الإمام في بيان أدلة الأحكام
تأليف الإمام الحافظ عز الدين عبد العزيز بن عبد السلام السلمي المتوفى سنة 660ه

يصنف الكتاب عادة ضمن كتب أصول الفقه ، وهو جملة قواعد أصولية جامعة في فهم النص القرآني ، يذكر بعدها المؤلف حشد من الأدلة القرآنية في التمثيل يقرب المعنى جدا للأذهان ، غير أنه يعاب على الكتاب التوسع الكبير في المعاني المجازية على وجه يجعل النص القرآني سيالا لا يكاد يضبط معنى ، لاسيما آيات الصفات التي جرى المؤلف فيهاعلى وفق المذهب الأشعري في تأويل النصوص وحملها على خلاف مذهب القرون المفضلة ، فليتنبه لذلك مطالع الكتاب.

بسم الله الرحمن الرحيم

قال الشيخ الإمام العالم العلامة الحافظ المجتهد الشيخ عز الدين ابن عبد السلام رحمه الله هذا بيان لأدلة الأحكام المتعلقة بالملائكة والمرسلين وسائر العالمين والأحكام ضربان

أحدهما ما كان طلبا لاكتساب فعل أو تركه

والثاني ما لا طلب فيه كالإباحة ونصب الأسباب

ص:75

والشرائط والموانع والصحة والفساد وضرب الآجال

ص:76

وتقدير الأوقات والحكم بالقضاء والأداء والتوسعة والتضييق والتعيين والتخيير ونحو ذلك من الأحكام الوضعية الخبرية

ثم لا يتعلق طلب ولا تخيير إلا بفعل كسبي ولا يمدح الشرع شيئا من أفعال ولا يذمه ولا يمدح فاعله ولا يذمه ولا يوبخ عليه ولا ينكره ولا يعد عليه بثواب ولا عقاب إلا أن يكون كسبيا

ص:77

فإن علق شيء من ذلك بفعل جبلي كان متعلقا بآثاره كقوله تعالى:: [illegible] :: (([illegible])) ((

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الإمام في بيان أدلة الأحكام – مشاركة من مركز الضاد التعليمي مكتبة مشكاة الإسلامية

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